

#### NOTICE OF MEETING

Meeting Children and Families Advisory Panel

Date and TimeTuesday 8th February 2022 at 2.00pm

PlaceMitchell Room, Ell Court, Winchester

Enquiries to members.services@hants.gov.uk

Carolyn Williamson FCPFA Chief Executive The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

# 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

## 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

## 3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting.

## 4. **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

## 5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

### 6. COUNTY LINES AND LOCAL DRUGS NETWORKS (Pages 7 - 18)

To receive a presentation from the Director of Children's Services providing an overview of the Department's efforts to disrupt county lines and local drug networks.

## 7. ANNUAL PRINCIPAL SOCIAL WORKER REPORT (Pages 19 - 26)

To receive a report from the Director of Children's Services providing a briefing of the roles and responsibilities of the Children and Families Principal Social Worker and to update the panel on the current and future priorities of this role.

# 8. ANNUAL INDEPENDENT REVIEWING SERVICE UPDATE (Pages 27 - 38)

To receive a report from the Director of Children's Services providing the annual update on the Independent Reviewing Service.

## 9. JOINT TARGETED AREA INSPECTION FEEDBACK

To receive a verbal update from the Director of Children's Services providing an overview of the feedback from the Joint Targeted Area Inspection.

## ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

#### ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <u>members.services@hants.gov.uk</u> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.